

**Docket No.**  
**A-6578**

Serial No.  
08/961,013

**Examiner**  
**F. Evans**

Group Art Unit  
2877

12/1/91  
24.  
G. Stanley  
9-27-01

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of April 18, 2001 in the above-identified application.

Date \_\_\_\_\_

☐ One month      ☒ Two months      ☐ Three months      ☐ Four months      ☐ Five months

from: July 18, 2001 until: September 18, 2001  
Date Date

☐ is enclosed.

☐ has already been filed in this application.

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The fee for the amendment and extension of time has been calculated as shown below:

10/03/2001 INCHILL 000000 AFTER AME

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
01 TOTAL CLAIMS	87 195.00 DP	87 =	0	x \$9.00	\$0.00
02 INDEP. CLAIMS	7 160.00 DP	7 =	4	x \$40.00	\$160.00
FEE FOR AMENDMENT					\$160.00
FEE FOR EXTENSION OF TIME					\$195.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$355.00

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**A-6578**

The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$355.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of **\$355.00**  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **08-2455**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **08-2455** A duplicate copy of this sheet is enclosed.

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Signature

Dated: **September 18, 2001**

**Christopher J. McDonald, Reg. 41,533**  
**HOFFMAN, WASSON & GITLER, PC**  
2361 Jefferson Davis Highway  
Suite 522  
Arlington, VA 22202  
(703) 415-0100



**20741**

CC: 20741

PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence